PRINTED: 12/15/2011 FORM APPROVED

Indiana State Department of Health

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION | | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: | | A. BUILDING | (X2) MULTIPLE CONSTRUCTION A. BUILDING 01 | | (X3) DATE SURVEY COMPLETED | |
|---|--|--|-------------|----------------------------------|---|------------|-------------------------------|--|
| 012497 | | | | B. WING | | 12/08/2011 | | |
| NAME OF PROVIDER OR SUPPLIER | | | STREET ADDR | T ADDRESS, CITY, STATE, ZIP CODE | | | | |
| | | | | UTH A STREET DND, IN 47374 | | | | |
| (X4) ID PREFIX TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FU REGULATORY OR LSC IDENTIFYING INFORMATION | | | ID PREFIX TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) | | (X5) COMPLETE DATE | |
| R 000 INITIAL COMMENTS | | | | R 000 | | | | |
| | An Initial Environmental survey for State Licensure of a Residential facility was conducted by the Indiana State Department of Health. | | | | | | | |
| | Survey Date: 12/08/11 | | | | | | | |
| | Facility Number: 012497 Provider Number: 012497 AIM Number: NA | | | | | | | |
| | Surveyor: Mark Bugni, Life Safety Code Specialist | | | | | | | |
| | At this Initial Environmental survey, Lamplight Inn At The Leland was found in compliance with 410 IAC 16.2-5-1.5, Sanitation and Safety Standards and 16.2-5-1.6, Physical Plant Standards of the Indiana Health Facilities Rules for Residential Care Facilities. This seven story facility with a basement was determined to be of Type II (222) construction and fully sprinklered. The facility has a fire alarm system with smoke detection on all levels including the corridors, common living areas, and sleeping rooms. The facility has a capacity of 79 and had a census of 0 at the time of this survey. | | | | | | | |
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| | Quality Review by Le. Specialist-Medical Su | x Brashear, Life Safety rveyor on 12/14/11. | Code | | | | | |
| Indiana Stata I | Department of Health | | | | | | | |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE (X6) DATE